

Ecumenical logic

Elaine Pimentel



EuroProofNet

Glasgow, Scotland

UCL, UK

June 10, 2025



Motivation I – What is a proof?

Theorem 1. There exist $x, y \notin \mathbb{Q}$ such that $x^y \in \mathbb{Q}$.

Motivation I – What is a proof?

Theorem 1. There exist $x, y \notin \mathbb{Q}$ such that $x^y \in \mathbb{Q}$.

Proof. Consider $a = \sqrt{2}^{\sqrt{2}}$.

If $a \in \mathbb{Q}$, then take $x = y = \sqrt{2}$.

If $a \notin \mathbb{Q}$, then take $x = a$ and $y = \sqrt{2}$. Then

$$x^y = (\sqrt{2}^{\sqrt{2}})^{\sqrt{2}} = \sqrt{2}^2 = 2$$

□

Motivation I – What is a proof?

Theorem 1. There exist $x, y \notin \mathbb{Q}$ such that $x^y \in \mathbb{Q}$.

Proof. Consider $a = \sqrt{2}^{\sqrt{2}}$.

If $a \in \mathbb{Q}$, then take $x = y = \sqrt{2}$.

If $a \notin \mathbb{Q}$, then take $x = a$ and $y = \sqrt{2}$. Then

$$x^y = (\sqrt{2}^{\sqrt{2}})^{\sqrt{2}} = \sqrt{2}^2 = 2$$



Classical mathematician: cool!!! 😎

Motivation I – What is a proof?

Theorem 1. There exist $x, y \notin \mathbb{Q}$ such that $x^y \in \mathbb{Q}$.

Proof. Consider $a = \sqrt{2}^{\sqrt{2}}$.

If $a \in \mathbb{Q}$, then take $x = y = \sqrt{2}$.

If $a \notin \mathbb{Q}$, then take $x = a$ and $y = \sqrt{2}$. Then

$$x^y = (\sqrt{2}^{\sqrt{2}})^{\sqrt{2}} = \sqrt{2}^2 = 2$$



Classical mathematician: cool!!! 😎

Intuitionistic mathematician: but $\sqrt{2}^{\sqrt{2}} \in \mathbb{Q}$ or $\sqrt{2}^{\sqrt{2}} \notin \mathbb{Q}$??? 😞

CHAPTER 10

THE GELFOND-SCHNEIDER THEOREM

1. Hilbert's seventh problem. In 1900 David Hilbert announced a list of twenty-three outstanding unsolved problems. The seventh problem was settled by the publication of the following result in 1934 by A. O. Gelfond, which was followed by an independent proof by Th. Schneider in 1935.

THEOREM 10.1. *If α and β are algebraic numbers with $\alpha \neq 0$, $\alpha \neq 1$, and if β is not a real rational number, then any value of α^β is transcendental.*

Remarks. The hypothesis that " β is not a real rational number" is usually stated in the form " β is irrational." Our wording is an attempt to avoid the suggestion that β must be a real number. Such a number as $\beta = 2 + 3i$, sometimes called a "complex rational number," satisfies the hypotheses of the theorem. Thus the theorem establishes the transcendence of such numbers as 2^i and $2^{\sqrt{2}}$. In general, $\alpha^\beta = \exp\{\beta \log \alpha\}$ is multivalued, and this is the reason for the phrase "any value of" in the statement of Theorem 10.1. One value of $i^{-2i} = \exp\{-2i \log i\}$ is e^π , and so this is transcendental according to the theorem.

Before proceeding to the proof of Theorem 10.1, we state an alternative form of the result.

Schneider theorem, and they will be given with proofs in the next section.

LEMMA 10.3. *Consider a determinant with the non-zero element ρ_j^a in the j -th row and $1 + a$ -th column, with $j = 1, 2, \dots, t$ and $a = 0, 1, \dots, t - 1$. This is called a Vandermonde determinant, and it vanishes if and only if $\rho_j = \rho_k$ for some distinct pair of subscripts j, k .*

This can be found in J. V. Uspensky, *Theory of Equations*, McGraw-Hill, p. 214. The next four lemmas are in Harry Pollard, *The Theory of Algebraic Numbers*, John Wiley, p. 53, p. 60. pp. 63–66, p. 72.

LEMMA 10.4. *Let α and β be algebraic numbers in a field K of degree h over the rationals. If the conjugates of α for K are $\alpha = \alpha_1, \alpha_2, \dots, \alpha_h$ and for β are $\beta = \beta_1, \beta_2, \dots, \beta_h$, then the conjugates of $\alpha\beta$ and $\alpha + \beta$ are $\alpha_1\beta_1, \dots, \alpha_h\beta_h$ and $\alpha_1 + \beta_1, \dots, \alpha_h + \beta_h$.*

LEMMA 10.5. *If α is an algebraic number, then there is a positive rational integer r such that $r\alpha$ is an algebraic integer.*

LEMMA 10.6. *If K is an algebraic number field of degree h over the rationals, then there exist integers $\beta_1, \beta_2, \dots, \beta_h$ in K such that every integer in K is expressible uniquely as a linear combination $g_1\beta_1 + \dots + g_h\beta_h$ with rational integral coefficients. The numbers β_j are called an integral basis for K , and the discriminant of such a basis is a non-zero rational integer.*

LEMMA 10.7. *If α is an algebraic number in a field K of degree h over the rationals, then the norm $N(\alpha)$, defined as the product of α and its conjugates, satisfies the relation $N(\alpha\beta) = N(\alpha) \cdot N(\beta)$. Also $N(\alpha) = 0$ if and only if $\alpha = 0$. If α is an algebraic integer, then $N(\alpha)$ is a rational integer. If α is rational, then $N(\alpha) = \alpha^h$.*

Finally, from complex variable theory we need the concept of entire function, i.e., a function that is analytic in the whole complex plane, and Cauchy's residue theorem. These ideas can be found, for example, in K. Knopp's *Theory of Functions*, vol. I, Dover, p. 112ff. and p. 130.

3. Two lemmas. **LEMMA 10.8.** *Consider the m equations in n unknowns*

(10.1)

$$a_{k1}x_1 + a_{k2}x_2 + \cdots + a_{kn}x_n = 0, \quad k = 1, 2, \dots, m,$$

with rational integral coefficients a_{ij} , and with $0 < m < n$. Let the positive integer A be an upper bound of the absolute values of all coefficients; thus $A \geq |a_{ij}|$ for all i and j . Then there is a non-trivial solution x_1, x_2, \dots, x_n in rational integers of equations (10.1) such that

$$|x_j| < 1 + (nA)^{m/(n-m)}, \quad j = 1, 2, \dots, n.$$

Proof. Write y_k for $a_{k1}x_1 + \cdots + a_{kn}x_n$ so that to each point $x = (x_1, x_2, \dots, x_n)$ there corresponds a point $y = (y_1, y_2, \dots, y_m)$. A point such as x is said to be a *lattice point* if its coordinates x_j are rational integers. If x is a lattice point, then the corresponding point y is also a lattice point because the a_{ij} are rational integers. Let q be any positive integer. Let x range over the $(2q+1)^n$ lattice points inside or on the n -dimensional cube defined by $|x_j| \leq q$ for all subscripts j . Then the corresponding values of y_k satisfy

$$|y_k| = \left| \sum_{j=1}^n a_{kj}x_j \right| \leq \sum_{j=1}^n |a_{kj}| \cdot |x_j| \leq \sum_{j=1}^n Aq = nAq.$$

Thus, as x ranges over the $(2q+1)^n$ lattice points as indicated, the corresponding lattice points y have coordinates y_k which are integers among the $2nAq+1$

LEMMA 10.9. Consider the p equations in q unknowns (10.4)

$$\alpha_{k1}\xi_1 + \alpha_{k2}\xi_2 + \cdots + \alpha_{kq}\xi_q = 0, \quad k = 1, 2, \dots, p,$$

with coefficients α_{ij} which are integers in an algebraic number field K of finite degree. Assume that $0 < p < q$. Let $A \geq 1$ be an upper bound for the absolute values of the coefficients and their conjugates for K , thus $A \geq \|\alpha_{ij}\|$ for all i and j . Then there exists a positive constant c depending on the field K but independent of α_{ij} , p , and q , such that the equations (10.4) have a non-trivial solution $\xi_1, \xi_2, \dots, \xi_q$ in integers of the field K satisfying

$$\|\xi_k\| < c + c(qA)^{p/(q-p)}, \quad k = 1, 2, \dots, p.$$

Proof. Let h be the degree of K over the field of rational numbers, and let $\beta_1, \beta_2, \dots, \beta_h$ be an integral basis for the field. If α is any integer of K , then by Lemma 10.6 we can express α uniquely as a linear combination of the integral basis,

$$\alpha = g_1\beta_1 + g_2\beta_2 + \cdots + g_h\beta_h,$$

with rational integral coefficients g_j . Denote the conjugates of α for K by $\alpha = \alpha^{(1)}, \alpha^{(2)}, \dots, \alpha^{(h)}$, and similarly for the β_j . Taking conjugates in the last equation, by Lemma 10.4 we get

$$\alpha^{(i)} = g_1\beta_1^{(i)} + g_2\beta_2^{(i)} + \cdots + g_h\beta_h^{(i)}, \quad i = 1, 2, \dots, h.$$

The determinant $|\beta_j^{(i)}|$ is the discriminant of the basis, and it is not zero by Lemma 10.6. Hence we can solve these equations for the g_j as linear combinations of the $\alpha^{(i)}$, with coefficients dependent only on the basis. Taking absolute values throughout these solutions, we can write

$$(10.5) \quad |g_j| < c_1 \|\alpha\|, \quad j = 1, 2, \dots, h,$$

$$\begin{aligned} |\zeta| &< |\log \alpha|^{-p} \cdot \frac{p}{q} \cdot c_8^p p^{(3-m)/2} \cdot \frac{2q}{p} \\ &< \{2c_8 |\log \alpha|^{-1}\}^p p^{(3-m)/2} \\ &= c_8^p p^{(3-m)/2}. \end{aligned}$$

With this estimate for $|\zeta|$, and that of Lemma 10.12 for its conjugates, we write, by (10.10),

$$|N(\zeta)| < c_5^p p^{(3-m)2} (c^p p^p)^{h-1} = (c_9 c^{h-1})^p p^{-p} = c_8^p p^{-p},$$

where $c_9 = c_9 c^{h-1}$. This and Lemma 10.11 imply that

$$c_8^p p^{-p} > C^{-p}, \quad C c_9 > p,$$

for some positive constants independent of n and p . But this is a contradiction, because $p \geq n$, and we can choose n arbitrarily large.

Notes on Chapter 10

The special case of Theorem 10.1 for any imaginary quadratic irrational β was established by A. O. Gelfond, *Compt. Rend. Acad. Sci. Paris*, 189 (1929), 1224–1226. The original papers establishing Theorem 10.1 are: A. O. Gelfond, *Doklady Akad. Nauk S.S.S.R.*, 2 (1934), 1–6; Th. Schneider, *J. reine angew. Math.*, 172 (1935), 65–69. The American Mathematical Society has provided an English translation (Translation Number 65) of an advanced expository paper by A. O. Gelfond, *The approximation of algebraic numbers by algebraic numbers and the theory of transcendental numbers*, *Uspehi Mat. Nauk (N.S.)*, 4, no. 4 (32), 19–49 (1949). There is an exposition of Gelfond's proof by E. Hille, *Amer. Math. Monthly*, 49 (1942), 654–661.

The proof of Theorem 10.1 given here is based on a simplification of Gelfond's proof by C. L. Siegel, *Transcendental Numbers*, Princeton, pp. 80–83.

Although the methods of Chapters 9 and 10 establish the transcendence of wide classes of numbers, there are many unsolved prob-

Motivation II – What is ecumenism?

The terms **ecumenism** and **ecumenical** come from the Greek oikoumene, which means “the whole inhabited world” .

Motivation II – What is ecumenism?

The terms **ecumenism** and **ecumenical** come from the Greek oikoumene, which means “the whole inhabited world” .

Ecumenism: the search process for **unity**, where different thoughts, ideas or points of view can harmonically co-exist.

Motivation II – What is ecumenism?

The terms **ecumenism** and **ecumenical** come from the Greek oikoumene, which means “the whole inhabited world” .

Ecumenism: the search process for **unity**, where different thoughts, ideas or points of view can harmonically co-exist.

- ▶ What (really) are ecumenical systems?
- ▶ What are they good for?
- ▶ Why should anyone be interested in ecumenical systems?
- ▶ What is the real motivation behind the definition and development of ecumenical systems?

Motivation II – What is ecumenism?

The terms **ecumenism** and **ecumenical** come from the Greek oikoumene, which means “the whole inhabited world” .

Ecumenism: the search process for **unity**, where different thoughts, ideas or points of view can harmonically co-exist.

- ▶ What (really) are ecumenical systems?
- ▶ What are they good for?
- ▶ Why should anyone be interested in ecumenical systems?
- ▶ What is the real motivation behind the definition and development of ecumenical systems?

Prawitz: what makes a connective **classical** or **intuitionistic**?

Logical inferentialism:

- ▶ the meaning of the logical constants can be specified by the **rules** that determine their correct use;
- ▶ proof-theoretical requirements on admissible logical rules: **harmony** and **separability**;
- ▶ **pure** logical systems: negation is not used in premises.

- ▶ **IL:** if what you mean by $(A \vee B)$ is $\neg(\neg A \wedge \neg B)$, then I can accept the validity of $(A \vee \neg A)$!

Logical motivation (dialogue by Luiz Carlos)

- ▶ **IL:** if what you mean by $(A \vee B)$ is $\neg(\neg A \wedge \neg B)$, then I can accept the validity of $(A \vee \neg A)$!
- ▶ **CL:** but I do not mean $\neg(\neg A \wedge \neg\neg A)$ by $(A \vee \neg A)$. One must distinguish the excluded-middle from the the principle of non-contradiction. When I say that Goldbach's conjecture is either true or false, I am not saying that it would be contradictory to assert that it is not true and that it is not the case that it is not true!

Logical motivation (dialogue by Luiz Carlos)

- ▶ **IL:** if what you mean by $(A \vee B)$ is $\neg(\neg A \wedge \neg B)$, then I can accept the validity of $(A \vee \neg A)$!
- ▶ **CL:** but I do not mean $\neg(\neg A \wedge \neg\neg A)$ by $(A \vee \neg A)$. One must distinguish the excluded-middle from the the principle of non-contradiction. When I say that Goldbach's conjecture is either true or false, I am not saying that it would be contradictory to assert that it is not true and that it is not the case that it is not true!
- ▶ **IL:** but you must realize that, at the end of the day, you just have one logical operator!!! (can you guess one?)

Logical motivation (dialogue by Luiz Carlos)

- ▶ **IL**: if what you mean by $(A \vee B)$ is $\neg(\neg A \wedge \neg B)$, then I can accept the validity of $(A \vee \neg A)$!
- ▶ **CL**: but I do not mean $\neg(\neg A \wedge \neg\neg A)$ by $(A \vee \neg A)$. One must distinguish the excluded-middle from the the principle of non-contradiction. When I say that Goldbach's conjecture is either true or false, I am not saying that it would be contradictory to assert that it is not true and that it is not the case that it is not true!
- ▶ **IL**: but you must realize that, at the end of the day, you just have one logical operator!!! (can you guess one?)
- ▶ E.g.:

Quinne dagger		
A	B	$A \downarrow B$
1	1	0
1	0	0
0	1	0
0	0	1

Sheffer stroke		
A	B	$A \uparrow B$
1	1	0
1	0	1
0	1	1
0	0	1

Logical motivation (dialogue by Luiz Carlos)

- ▶ **IL:** if what you mean by $(A \vee B)$ is $\neg(\neg A \wedge \neg B)$, then I can accept the validity of $(A \vee \neg A)$!
- ▶ **CL:** but I do not mean $\neg(\neg A \wedge \neg\neg A)$ by $(A \vee \neg A)$. One must distinguish the excluded-middle from the the principle of non-contradiction. When I say that Goldbach's conjecture is either true or false, I am not saying that it would be contradictory to assert that it is not true and that it is not the case that it is not true!
- ▶ **IL:** but you must realize that, at the end of the day, you just have one logical operator!!! (can you guess one?)
- ▶ **CL:** But this is not at all true! The fact that we can define one operator in terms of other operators does not imply that we don't have different operators!

It is true that we can prove $\vdash (A \vee_c B) \Leftrightarrow \neg(\neg A \wedge \neg B)$ in the ecumenical system, but this does not mean that we don't have three different operators: \neg , \vee_c and \wedge .

Mathematical motivation (example by Emerson Sales)

if $x + y = 2z$ then $x \geq z$ or $y \geq z$.

Mathematical motivation (example by Emerson Sales)

not (not (if $x + y = 2z$ then $x \geq z$ or $y \geq z$)).

Mathematical motivation (example by Emerson Sales)

if $x + y = 2z$ then $x \geq z$ or $y \geq z$.



Mathematical motivation (example by Emerson Sales)

if $x + y = 2z$ then_c $x \geq z$ or_c $y \geq z$.

classical mathematician ☺

intuitionistic mathematician ☹

Mathematical motivation (example by Emerson Sales)

if $x + y = 2z$ then; $x \geq z$ or $y \geq z$.



Mathematical motivation (example by Emerson Sales)

if $x + y = 2z$ then_i $x \geq z$ or_c $y \geq z$.



classical mathematician



intuitionistic mathematician



- ▶ Mathematicians often prefer a direct proof over a proof by contradiction.

- ▶ Mathematicians often prefer a direct proof over a proof by contradiction.
- ▶ Prove $p \rightarrow q$ **directly**: assume p , make some intermediary conclusions r_1 , r_2 then deduce q . Thus, our proof not only establishes that p implies q , but also, that p implies r_1 and r_2 etc. So we come to a fuller understanding of what is going on in the p worlds.

- ▶ Mathematicians often prefer a direct proof over a proof by contradiction.
- ▶ Prove $p \rightarrow q$ **directly**: assume p , make some intermediary conclusions r_1, r_2 then deduce q . Thus, our proof not only establishes that p implies q , but also, that p implies r_1 and r_2 etc. So we come to a fuller understanding of what is going on in the p worlds.
- ▶ Prove the **contrapositive** $\neg q \rightarrow \neg p$ directly: assume $\neg q$, make intermediary conclusions r_1, r_2 then conclude $\neg p$. Thus, we have also established not only that $\neg q$ implies $\neg p$, but also, that it implies r_1 and r_2 etc. Thus, the proof tells us about what else must be true in worlds where q fails.

- ▶ Mathematicians often prefer a direct proof over a proof by contradiction.
- ▶ Prove $p \rightarrow q$ **directly**: assume p , make some intermediary conclusions r_1, r_2 then deduce q . Thus, our proof not only establishes that p implies q , but also, that p implies r_1 and r_2 etc. So we come to a fuller understanding of what is going on in the p worlds.
- ▶ Prove the **contrapositive** $\neg q \rightarrow \neg p$ directly: assume $\neg q$, make intermediary conclusions r_1, r_2 then conclude $\neg p$. Thus, we have also established not only that $\neg q$ implies $\neg p$, but also, that it implies r_1 and r_2 etc. Thus, the proof tells us about what else must be true in worlds where q fails.
- ▶ Prove $p \wedge \neg q \rightarrow \perp$: argue r_1, r_2 , and so on, before arriving at a **contradiction**. The statements r_1 and r_2 are all deduced under the contradictory hypothesis, which ultimately does not hold in any mathematical situation. The proof has provided extra knowledge about a nonexistent, contradictory land.

Source: Joel David Hamkins in [mathoverflow](#).

- ▶ Mathematicians prefer a direct proof over a proof by contradiction.
- ▶ In analysis, proofs by **contraposition** tend to be finitary in nature and yield effective bounds, whereas proofs by **contradiction** (especially when combined with compactness arguments) tend to be infinitary in nature and do not easily yield such bounds.

- ▶ Mathematicians prefer a direct proof over a proof by contradiction.
- ▶ In analysis, proofs by **contraposition** tend to be finitary in nature and yield effective bounds, whereas proofs by **contradiction** (especially when combined with compactness arguments) tend to be infinitary in nature and do not easily yield such bounds.
- ▶ **Computational problem** of trying to find a path in a maze from A to B .

- ▶ Mathematicians prefer a direct proof over a proof by contradiction.
- ▶ In analysis, proofs by **contraposition** tend to be finitary in nature and yield effective bounds, whereas proofs by **contradiction** (especially when combined with compactness arguments) tend to be infinitary in nature and do not easily yield such bounds.
- ▶ **Computational problem** of trying to find a path in a maze from A to B .
 - ▶ **Direct approach**: start from A and explore all reasonable-looking directions from A until one reaches B .

- ▶ Mathematicians prefer a direct proof over a proof by contradiction.
- ▶ In analysis, proofs by **contraposition** tend to be finitary in nature and yield effective bounds, whereas proofs by **contradiction** (especially when combined with compactness arguments) tend to be infinitary in nature and do not easily yield such bounds.
- ▶ **Computational problem** of trying to find a path in a maze from A to B .
 - ▶ **Direct approach**: start from A and explore all reasonable-looking directions from A until one reaches B .
 - ▶ **Contrapositive**: start backwards from B and try to reach A ; then at the end one simply reverses the path.

- ▶ Mathematicians prefer a direct proof over a proof by contradiction.
- ▶ In analysis, proofs by **contraposition** tend to be finitary in nature and yield effective bounds, whereas proofs by **contradiction** (especially when combined with compactness arguments) tend to be infinitary in nature and do not easily yield such bounds.
- ▶ **Computational problem** of trying to find a path in a maze from A to B .
 - ▶ **Direct approach**: start from A and explore all reasonable-looking directions from A until one reaches B .
 - ▶ **Contrapositive**: start backwards from B and try to reach A ; then at the end one simply reverses the path.
 - ▶ **Contradiction** = meet-in-the-middle strategy: explore both forwards from A and backwards from B until one gets an intersection. This is a faster strategy, with a run time which is typically the square root of the run time of the other two approaches.

Source: Terry Tao in [mathoverflow](#).

What makes logical connectives (including modalities) **classical** or **intuitionistic**?

What makes logical connectives (including modalities) **classical** or **intuitionistic**?

Ecumenical types! (with Delia Kesner, Mariana Milicich and Louis Riboulet)

What makes logical connectives (including modalities) **classical** or **intuitionistic**?

Ecumenical types! (with Delia Kesner, Mariana Milicich and Louis Riboulet)

(Maybe) **Modalities** (with Sonia Marin, Luiz Carlos Pereira and Emerson Sales)

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

What is behind Ecumenism?

For a **classical logician** $A \vee \neg A$ holds.

What is behind Ecumenism?

For a **classical logician** $A \vee \neg A$ holds. For an **intuitionistic logician** it does not.

But why (and where) do they disagree?

$$\frac{\frac{\overline{A \vdash A} \text{ init}}{\vdash A, \neg A} \neg R}{\vdash A \vee \neg A} \vee R \qquad \frac{\frac{A \vdash \perp \text{ ?}}{\vdash \neg A} \neg R}{\vdash A \vee \neg A} \vee R_2$$

What is behind Ecumenism?

For a **classical logician** $A \vee \neg A$ holds. For an **intuitionistic logician** it does not.

But why (and where) do they disagree?

$$\frac{\frac{\overline{A \vdash A} \text{ init}}{\vdash A, \neg A} \neg R}{\vdash A \vee \neg A} \vee R \qquad \frac{\frac{A \vdash \perp \text{ ?}}{\vdash \neg A} \neg R}{\vdash A \vee \neg A} \vee R_2$$

- ▶ **Gentzen**: the problem is the disjunction!
- ▶ **Maehara**: the problem is the implication!
- ▶ **Prawitz**: the problem is both!!! ☺

What is behind Ecumenism?

For a **classical logician** $A \vee \neg A$ holds. For an **intuitionistic logician** it does not.

But why (and where) do they disagree?

$$\frac{\frac{\overline{A \vdash A} \text{ init}}{\vdash A, \neg A} \neg R}{\vdash A \vee \neg A} \vee R \qquad \frac{\frac{A \vdash \perp \text{ ?}}{\vdash \neg A} \neg R}{\vdash A \vee \neg A} \vee R_2$$

Prawitz: They are not talking about the same connective(s) (Prawitz 2015)

What is behind Ecumenism?

For a **classical logician** $A \vee \neg A$ holds. For an **intuitionistic logician** it does not.

But why (and where) do they disagree?

$$\frac{\frac{\overline{A \vdash A} \text{ init}}{\vdash A, \neg A} \neg R}{\vdash A \vee \neg A} \vee R \qquad \frac{\frac{\overset{?}{A \vdash \perp}}{\vdash \neg A} \neg R}{\vdash A \vee \neg A} \vee R_2$$

Prawitz: They are not talking about the same connective(s) (Prawitz 2015)

*“The **classical logician** is not asserting what the **intuitionistic logician** denies: **The classical logician** asserts*

$$A \vee_c \neg A$$

*to which the **intuitionist** does not object; He objects to the universal validity of*

$$A \vee_i \neg A,$$

*which is not asserted by the **classical logician**.”*

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

- ▶ Why not having a deduction system where **classical** and **intuitionistic** logic could coexist in peace?

- ▶ Why not having a deduction system where **classical** and **intuitionistic** logic could coexist in peace?
- ▶ The **classical logician** and the **intuitionistic logician** would share the universal quantifier, conjunction, negation and the constant for the absurd, but they would each have their own existential quantifier, disjunction and implication, with different meanings.

- ▶ Why not having a deduction system where **classical** and **intuitionistic** logic could coexist in peace?
- ▶ The **classical logician** and the **intuitionistic logician** would share the universal quantifier, conjunction, negation and the constant for the absurd, but they would each have their own existential quantifier, disjunction and implication, with different meanings.
- ▶ Prawitz' main idea is that these **different meanings** are given by a semantical framework that can be accepted by both parties.

- ▶ Why not having a deduction system where **classical** and **intuitionistic** logic could coexist in peace?
- ▶ The **classical logician** and the **intuitionistic logician** would share the universal quantifier, conjunction, negation and the constant for the absurd, but they would each have their own existential quantifier, disjunction and implication, with different meanings.
- ▶ Prawitz' main idea is that these **different meanings** are given by a semantical framework that can be accepted by both parties.
- ▶ The surprising aspect of Prawitz' system is its ability to share **negations** between the classical and the intuitionistic system, since many consider negation subject to the controversy between classical and intuitionistic logic, as implication is.

Ecumenical connectives and rules – NE

$$\frac{[A, \neg B] \quad \Pi \quad \perp}{A \rightarrow_c B} \rightarrow_c I$$

$$\frac{[\neg A, \neg B] \quad \Pi \quad \perp}{A \vee_c B} \vee_c I$$

$$\frac{[\forall x. \neg A] \quad \Pi \quad \perp}{\exists_c x. A} \exists_c I$$

$$\frac{[A] \quad \Pi \quad \perp}{\neg A} \neg I$$

$$\frac{A \quad B}{A \wedge B} \wedge I$$

$$\frac{A(y)}{\forall x. A} \forall I$$

$$\frac{[A] \quad \Pi \quad B}{A \rightarrow_i B} \rightarrow_i I$$

$$\frac{A_j}{A_1 \vee_i A_2} \vee_i^j I$$

$$\frac{A(t)}{\exists_i x. A} \exists_i I$$

Classical

Shared

Intuitionistic

(Prawitz 2015)

$$\frac{[A, \neg B] \quad \Pi \quad \perp}{A \rightarrow_c B} \rightarrow_c I$$

$$\frac{[\neg A, \neg B] \quad \Pi \quad \perp}{A \vee_c B} \vee_c I$$

$$\frac{[\forall x. \neg A] \quad \Pi \quad \perp}{\exists_c x. A} \exists_c I$$

Classical

$$\frac{[A] \quad \Pi \quad \perp}{\neg A} \neg I$$

$$\frac{A \quad B}{A \wedge B} \wedge I$$

$$\frac{A(y)}{\forall x. A} \forall I$$

Shared

$$\frac{[A] \quad \Pi \quad B}{A \rightarrow_i B} \rightarrow_i I$$

$$\frac{A_j}{A_1 \vee_i A_2} \vee_i^j I$$

$$\frac{A(t)}{\exists_i x. A} \exists_i I$$

Intuitionistic

(Prawitz 2015)

$$\frac{[A, \neg B] \quad \Pi \quad \perp}{A \rightarrow_c B} \rightarrow_c I$$

$$\frac{[\neg A, \neg B] \quad \Pi \quad \perp}{A \vee_c B} \vee_c I$$

$$\frac{[\forall x. \neg A] \quad \Pi \quad \perp}{\exists_c x. A} \exists_c I$$

Classical

$$\frac{[A] \quad \Pi \quad \perp}{\neg A} \neg I$$

$$\frac{A \quad B}{A \wedge B} \wedge I$$

$$\frac{A(y)}{\forall x. A} \forall I$$

Shared

$$\frac{[A] \quad \Pi \quad B}{A \rightarrow_i B} \rightarrow_i I$$

$$\frac{A_j}{A_1 \vee_i A_2} \vee_i^j I$$

$$\frac{A(t)}{\exists_i x. A} \exists_i I$$

Intuitionistic

(Prawitz 2015)

Provable in NE:

1. $\vdash_{\text{NE}} (A \rightarrow_c \perp) \Leftrightarrow_i (A \rightarrow_i \perp) \Leftrightarrow_i (\neg A)$;
2. $\vdash_{\text{NE}} (A \vee_c B) \Leftrightarrow_i \neg(\neg A \wedge \neg B)$;
3. $\vdash_{\text{NE}} (A \rightarrow_c B) \Leftrightarrow_i \neg(A \wedge \neg B)$;
4. $\vdash_{\text{NE}} (\exists_c x.A) \Leftrightarrow_i \neg(\forall x.\neg A)$.

Provable in NE:

1. $\vdash_{NE} (A \rightarrow_c \perp) \Leftrightarrow_i (A \rightarrow_i \perp) \Leftrightarrow_i (\neg A)$;
2. $\vdash_{NE} (A \vee_c B) \Leftrightarrow_i \neg(\neg A \wedge \neg B)$;
3. $\vdash_{NE} (A \rightarrow_c B) \Leftrightarrow_i \neg(A \wedge \neg B)$;
4. $\vdash_{NE} (\exists_c x.A) \Leftrightarrow_i \neg(\forall x.\neg A)$.

However:

5. $\vdash_{NE} (A \rightarrow_i B) \rightarrow_i (A \rightarrow_c B)$ but $\not\vdash_{NE} (A \rightarrow_c B) \rightarrow_i (A \rightarrow_i B)$ in general;
6. $\vdash_{NE} A \vee_c \neg A$ but $\not\vdash_{NE} A \vee_i \neg A$ in general;
7. $\vdash_{NE} (\neg\neg A) \rightarrow_c A$ but $\not\vdash_{NE} (\neg\neg A) \rightarrow_i A$ in general;
8. $\vdash_{NE} (A \wedge (A \rightarrow_i B)) \rightarrow_i B$ but $\not\vdash_{NE} (A \wedge (A \rightarrow_c B)) \rightarrow_i B$ in general;
9. $\vdash_{NE} \forall x.A \rightarrow_i \neg\exists_c x.\neg A$ but $\not\vdash_{NE} \neg\exists_c x.\neg A \rightarrow_i \forall x.A$ in general.

Theorem

$\Gamma \vdash A$ is provable in NE iff $\vdash_{\text{NE}} \bigwedge \Gamma \rightarrow_i A$.

Theorem

$\Gamma \vdash A$ is provable in NE iff $\vdash_{\text{NE}} \bigwedge \Gamma \rightarrow_i A$.

- ▶ The Ecumenical entailment is **intuitionistic!**

Theorem

$\Gamma \vdash A$ is provable in NE iff $\vdash_{\text{NE}} \bigwedge \Gamma \rightarrow_i A$.

- ▶ The Ecumenical entailment is **intuitionistic**!
- ▶ That is, even though some formulas carry with them the notion of **classical** truth, the logical consequence is **intrinsically intuitionistic**.

Theorem

$\Gamma \vdash A$ is provable in NE iff $\vdash_{\text{NE}} \bigwedge \Gamma \rightarrow_i A$.

- ▶ The Ecumenical entailment is **intuitionistic**!
- ▶ That is, even though some formulas carry with them the notion of **classical** truth, the logical consequence is **intrinsically intuitionistic**.
- ▶ As it should be, since the **ecumenical** system embeds the **classical** behavior into **intuitionistic** logic. 😊

Theorem

$\Gamma \vdash A$ is provable in NE iff $\vdash_{\text{NE}} \bigwedge \Gamma \rightarrow_i A$.

- ▶ The Ecumenical entailment is **intuitionistic**!
- ▶ That is, even though some formulas carry with them the notion of **classical** truth, the logical consequence is **intrinsically intuitionistic**.
- ▶ As it should be, since the **ecumenical** system embeds the **classical** behavior into **intuitionistic** logic. 😊
- ▶ But if A is **classical**, the entailment can be read **classically**.
- ▶ And this justifies the **ecumenical view of entailments** in Prawitz's original proposal.

Prove $((A \rightarrow B) \rightarrow A) \rightarrow A$ in classical logic.

Prove $((A \rightarrow B) \rightarrow A) \rightarrow A$ in classical logic.

⏴ ⏵ ↻ ⏴ ⏵
File Display Templates Semantics Backward Forward Query Debug Help

```

Require Import ProofWeb.
Variables A B : Prop.
Theorem lec2_ex03 : ((A -> B) -> A) -> A.
Proof.
  imp_i H1.
  PBC H2.
  neg_e (A).
  exact H2.
  imp_e (A -> B).
  exact H1.
  imp_i H3.
  fls_e.
  neg_e (A).
  exact H2.
  exact H3.
Qed.

```

Proof completed.

$[?]^{H2}$	$[?]^{H3}$	
\perp		$\neg e$
B		$\perp e$
$[(A \rightarrow B) \rightarrow A]^{H1}$	$A \rightarrow B$	$\rightarrow i[H3]$
A		$\neg e$
$[?]^{H2}$		$\neg e$
\perp		
A		$PBC[H2]$
$((A \rightarrow B) \rightarrow A) \rightarrow A$		$\rightarrow i[H1]$

18 / 47

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Rules:

$$\frac{A \rightarrow_i B \quad A}{B} \rightarrow_i E \quad \frac{[A] \quad B}{A \rightarrow_i B} \rightarrow_i I \quad \frac{[A, \neg B] \quad \perp}{A \rightarrow_c B} \rightarrow_c I$$
$$\frac{A \quad \neg A}{\perp} \neg E \quad \frac{\perp}{A} \perp E$$

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Answer:

$$\begin{array}{c}
 \frac{[\neg A]^1 \quad [A]^2}{\perp} \neg E \\
 \frac{\perp}{B} \perp E \\
 2 \frac{A \rightarrow_i B}{A \rightarrow_i B} \rightarrow I \\
 \hline
 \frac{A \quad [(A \rightarrow_i B) \rightarrow_i A]^1}{(A \rightarrow_i B) \rightarrow_i A} \rightarrow_i E \\
 \frac{[(A \rightarrow_i B) \rightarrow_i A] \quad [\neg A]^1}{\perp} \neg E \\
 1 \frac{\perp}{((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A} \rightarrow_c I
 \end{array}$$

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Answer:

$$\begin{array}{c}
 \frac{[\neg A]^1 \quad [A]^2}{\perp} \neg E \\
 \frac{\perp}{B} \perp E \\
 2 \frac{A \rightarrow_i B}{A \rightarrow_i B} \rightarrow I \\
 \hline
 \frac{A \quad [(A \rightarrow_i B) \rightarrow_i A]^1}{(A \rightarrow_i B) \rightarrow_i A} \rightarrow_i E \\
 \frac{[(A \rightarrow_i B) \rightarrow_i A] \quad [\neg A]^1}{\perp} \neg E \\
 1 \frac{\perp}{((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A} \rightarrow_c I
 \end{array}$$

Note the occurrence of negation!!

Peirce's law

Prove $((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A$ in NE.

Answer:

$$\frac{\frac{\frac{[\neg A]^1 \quad [A]^2}{\perp} \neg E}{\frac{\perp}{B} \perp E} \rightarrow I}{A \rightarrow_i B} \rightarrow I}{\frac{A \quad \frac{[(A \rightarrow_i B) \rightarrow_i A]^1}{\perp} \rightarrow_i E}{((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A} \rightarrow_c I}{\frac{[(\neg A)]^1}{((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A} \rightarrow_c I} \rightarrow E$$

Note the occurrence of negation!! What is negation doing there??



Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

For example:

$$\frac{[\forall x. \neg A] \quad \perp}{\exists_c x. A} \exists_c I$$

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

For example:

$$\frac{[\forall x. \neg A] \quad \perp}{\exists_c x. A} \exists_c I$$

One way of **purifying** systems: **polarities**.

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

For example:

$$\frac{[\forall x. \neg A] \quad \perp}{\exists_c x. A} \exists_c I$$

One way of **purifying** systems: **polarities**.

Another way: **stoup**

$\Delta; \Sigma$

where Σ has at most one formula.

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

For example:

$$\frac{[\forall x. \neg A] \quad \perp}{\exists_c x. A} \exists_c I$$

One way of **purifying** systems: **polarities**.

Another way: **stoup**

$$\Delta; \Sigma$$

where Σ has at most one formula.

For example:

$$\frac{\Delta, \exists_c x. A; A(t)}{\Delta; \exists_c x. A} \exists_c I$$

Negation messing up again...

NE is not **pure**: the definition of classical connectives depend on other connectives.

For example:

$$\frac{[\forall x. \neg A] \quad \perp}{\exists_c x. A} \exists_c I$$

One way of **purifying** systems: **polarities**.

Another way: **stoup**

$$\Delta; \Sigma$$

where Σ has at most one formula.

For example:

$$\frac{\Delta, \exists_c x. A; A(t)}{\Delta; \exists_c x. A} \exists_c I$$

Finally, for Prawitz: $p_c \equiv \neg\neg p_i$ – **and this is unfortunate!**

$$\frac{[\cdot; A] \quad \Gamma}{\Delta, B; \cdot} \rightarrow_c I$$

$$\frac{\Delta, A, B; \cdot}{\Delta; A \vee_c B} \vee_c I$$

$$\frac{\Delta, \exists_c x.A; A(t)}{\Delta; \exists_c x.A} \exists_c I$$

$$\frac{[\cdot; A] \quad \Gamma}{\Delta; \cdot} \neg I$$

$$\frac{\Delta_1; A \quad \Delta_2; B}{\Delta_1, \Delta_2; A \wedge B} \wedge I$$

$$\frac{\Delta; A(y)}{\Delta; \forall x.A} \forall I$$

$$\frac{[\cdot; A] \quad \Gamma}{\Delta; B} \rightarrow_i I$$

$$\frac{\Delta; A_j}{\Delta; A_1 \vee_i A_2} \vee_i^j I$$

$$\frac{\Delta; A(t)}{\Delta; \exists_i x.A} \exists_i I$$

Classical

Shared

Intuitionistic

(Pereira & Pimentel 2022)

$$\frac{[\cdot; A] \quad \Gamma}{\Delta, B; \cdot} \rightarrow_c I$$

$$\frac{\Delta, A, B; \cdot}{\Delta; A \vee_c B} \vee_c I$$

$$\frac{\Delta, \exists_c x.A; A(t)}{\Delta; \exists_c x.A} \exists_c I$$

$$\frac{[\cdot; A] \quad \Gamma}{\Delta; \cdot} \neg I$$

$$\frac{\Delta_1; A \quad \Delta_2; B}{\Delta_1, \Delta_2; A \wedge B} \wedge I$$

$$\frac{\Delta; A(y)}{\Delta; \forall x.A} \forall I$$

$$\frac{[\cdot; A] \quad \Gamma}{\Delta; B} \rightarrow_i I$$

$$\frac{\Delta; A_j}{\Delta; A_1 \vee_i A_2} \vee_i^j I$$

$$\frac{\Delta; A(t)}{\Delta; \exists_i x.A} \exists_i I$$

Classical

Shared

Intuitionistic

(Pereira & Pimentel 2022)

The idea:

$$\Gamma \vdash_{NE_s} \Delta; \Sigma \quad \text{iff} \quad \Gamma, \neg \Delta \vdash_{NE} \Sigma$$

Revisiting Pierce

Prove $\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

Rules:

$$\begin{array}{c}
 \frac{\Delta; A \rightarrow_i B \quad \Delta; A}{\Delta; B} \rightarrow_i E \qquad \frac{[\cdot; A] \quad \Pi \quad \Delta; B}{\Delta; A \rightarrow_i B} \rightarrow_i I \\
 \\
 \frac{\Delta; A \rightarrow_c B \quad \Delta; A \quad \frac{[\cdot; B] \quad \Pi \quad \Delta; \cdot}{\Delta; \cdot}}{\Delta; \cdot} \rightarrow_c E \qquad \frac{[\cdot; A] \quad \Pi \quad \Delta, B; \cdot}{\Delta; A \rightarrow_c B} \rightarrow_c I \\
 \\
 \frac{\Delta; A}{\Delta, A; \cdot} \text{der} \qquad \frac{\Delta; B}{\Delta, A; B} W
 \end{array}$$

Revisiting Pierce

Prove $\vdash ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

Answer:

$$\begin{array}{c}
 \frac{\frac{[\cdot; A]^1 \text{ der}}{A; \cdot} W_c}{A, B; \cdot} \rightarrow_c I \quad \frac{[\cdot; A]^2 \text{ der}}{A; \cdot} \rightarrow_c E}{\frac{[\cdot; (A \rightarrow_c B) \rightarrow_c A]^3 W_c \quad 1 \quad \frac{[\cdot; A]^1 \text{ der}}{A; \cdot} W_c}{A; A \rightarrow_c B} \rightarrow_c I \quad \frac{[\cdot; A]^2 \text{ der}}{A; \cdot} \rightarrow_c E}{A; (A \rightarrow_c B) \rightarrow_c A} W_c}
 \frac{A; \cdot}{\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A} \rightarrow_c I}
 2 \rightarrow_c E
 \end{array}$$

More interestingly:

$$\vdash_{NE_s} \cdot; ((A \rightarrow_j B) \rightarrow_k A) \rightarrow_c A$$

with $j, k \in \{i, c\}$.

Revisiting Pierce

Prove $\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

Answer:

$$\begin{array}{c}
 \frac{2 \frac{[\cdot; (A \rightarrow_c B) \rightarrow_c A]^3}{A; (A \rightarrow_c B) \rightarrow_c A} W_c \quad 1 \frac{\frac{[\cdot; A]^1}{A; \cdot} \text{der}}{A, B; \cdot} W_c}{A; A \rightarrow_c B} \rightarrow_c I \quad \frac{[\cdot; A]^2}{A; \cdot} \text{der}}{A; \cdot} \rightarrow_c E \\
 3 \frac{A; \cdot}{\cdot; ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A} \rightarrow_c I
 \end{array}$$

More interestingly:

$$\vdash_{NE_s} \cdot; ((A \rightarrow_j B) \rightarrow_k A) \rightarrow_c A$$

with $j, k \in \{i, c\}$.

Look mom, no negation!



Revisiting Pierce

Prove $\vdash ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A$ in NE_s .

Answer:

$$\begin{array}{c}
 \frac{\frac{\frac{[\cdot; A]^1}{A; \cdot} \text{der}}{A, B; \cdot} W_c}{A; (A \rightarrow_c B) \rightarrow_c A} W_c \quad 1 \frac{\frac{[\cdot; A]^1}{A; \cdot} \text{der}}{A, B; \cdot} W_c}{A; A \rightarrow_c B} \rightarrow_c I \quad \frac{[\cdot; A]^2}{A; \cdot} \text{der}}{2 \frac{\frac{\frac{[\cdot; (A \rightarrow_c B) \rightarrow_c A]^3}{A; (A \rightarrow_c B) \rightarrow_c A} W_c}{A; \cdot} \rightarrow_c I}{\vdash ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A} \rightarrow_c I} \rightarrow_c E} \rightarrow_c E
 \end{array}$$

More interestingly:

$$\vdash_{NE_s} \vdash ((A \rightarrow_j B) \rightarrow_k A) \rightarrow_c A$$

with $j, k \in \{i, c\}$.

Remember:

$$\begin{array}{c}
 \frac{\frac{[\neg A]^1}{\perp} \perp E \quad \frac{[A]^2}{\perp} \perp E}{2 \frac{\frac{\perp}{B} \rightarrow I}{A \rightarrow_j B} \rightarrow I} \rightarrow E \quad \frac{\frac{[(A \rightarrow_j B) \rightarrow_i A]^1}{A} \rightarrow_i E \quad \frac{[\neg A]^1}{\perp} \rightarrow_c I}{1 \frac{\perp}{((A \rightarrow_j B) \rightarrow_i A) \rightarrow_c A} \rightarrow_c I} \rightarrow E} \rightarrow E
 \end{array}$$

- ▶ Normalization

- ▶ Normalization
- ▶ Curry-Howard correspondence

- ▶ Normalization
- ▶ Curry-Howard correspondence
- ▶ No double negation translation (Pereira & Pimentel & de Paiva 2025)

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

Terms:

$$\begin{array}{l} t, s, r ::= x \\ \quad | \lambda x. t \\ \quad | t(s, x.r) \\ \quad | \mu(x, \alpha). c \\ \quad | t[s, x.c] \\ \quad | \#c \end{array}$$

Terms:

$$\begin{array}{l} t, s, r ::= x \\ \quad | \lambda x. t \\ \quad | t(s, x.r) \\ \quad | \mu(x, \alpha). c \\ \quad | t[s, x.c] \\ \quad | \#c \end{array}$$

Commands:

$$\begin{array}{l} c ::= [\alpha] t \\ \quad | t[s, x.c] \end{array}$$

Terms:

$$\begin{array}{l} t, s, r ::= x \\ \quad | \lambda x. t \\ \quad | t(s, x.r) \\ \quad | \mu(x, \alpha). c \\ \quad | t[s, x.c] \\ \quad | \#c \end{array}$$

Commands:

$$\begin{array}{l} c ::= [\alpha] t \\ \quad | t[s, x.c] \end{array}$$

Constructors: $\lambda x. t$ and $\mu(x, \alpha). c$

Terms:

$$\begin{array}{l} t, s, r ::= x \\ \quad | \lambda x. t \\ \quad | t(s, x.r) \\ \quad | \mu(x, \alpha). c \\ \quad | t[s, x.c] \\ \quad | \#c \end{array}$$

Commands:

$$\begin{array}{l} c ::= [\alpha] t \\ \quad | t[s, x.c] \end{array}$$

Constructors: $\lambda x. t$ and $\mu(x, \alpha). c$

Generalized applications: $t(s, x.r)$ and $t[s, x.r]$

Terms:

$$\begin{array}{l}
 t, s, r \quad ::= \quad x \\
 \quad \quad \quad | \quad \lambda x. t \\
 \quad \quad \quad | \quad t(s, x.r) \\
 \quad \quad \quad | \quad \mu(x, \alpha). c \\
 \quad \quad \quad | \quad t[s, x.c] \\
 \quad \quad \quad | \quad \#c
 \end{array}$$

Commands:

$$\begin{array}{l}
 c \quad ::= \quad [\alpha] t \\
 \quad \quad | \quad t[s, x.c]
 \end{array}$$

Constructors: $\lambda x. t$ and $\mu(x, \alpha). c$

Generalized applications: $t(s, x.r)$ and $t[s, x.r]$

Activation operator: $\#c$.

Types:

$$A, B ::= \alpha \mid A \rightarrow_i B \mid A \rightarrow_c B$$

Typing judgments: $\Gamma \vdash O : A; \Delta$, where O is a term or a command.

$$\frac{}{\Gamma, x : A \vdash x : A; \Delta} \text{ax}$$

$$\frac{\Gamma, x : A \vdash t : B; \Delta}{\Gamma \vdash \lambda x. t : A \rightarrow_i B; \Delta} \text{I} \rightarrow_i \quad \frac{\Gamma \vdash t : A \rightarrow_i B; \Delta \quad \Gamma \vdash s : A; \Delta \quad \Gamma, x : B \vdash r : C; \Delta}{\Gamma \vdash t(s, x.r) : C; \Delta} \text{E} \rightarrow_i$$

$$\frac{\Gamma, x : A \vdash c : \perp; \Delta \cup \{\alpha : B\}}{\Gamma \vdash \mu(x, \alpha). c : A \rightarrow_c B; \Delta} \text{I} \rightarrow_c \quad \frac{\Gamma \vdash t : A \rightarrow_c B; \Delta \quad \Gamma \vdash s : A; \Delta \quad \Gamma, x : B \vdash c : \perp; \Delta}{\Gamma \vdash t[s, x.c] : \perp; \Delta} \text{E} \rightarrow_c$$

$$\frac{\Gamma \vdash t : A; \Delta}{\Gamma \vdash [\alpha]t : \perp; \Delta \cup \{\alpha : A\}} \text{der} \quad \frac{\Gamma \vdash c : \perp; \Delta}{\Gamma \vdash \#c : B; \Delta} \text{W}_i$$

Let

$$\pi := \left(\frac{\frac{\overline{\Gamma, y : A \vdash y : A; \beta : B} \text{ ax}}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A, \beta : B} \text{ der}}{\Gamma \vdash \mu(y, \beta). [\alpha] y : A \rightarrow_c B; \alpha : A} \text{ I-}\rightarrow_c \right)$$

where $\Gamma = x : (A \rightarrow_c B) \rightarrow_c A$.

Let

$$\pi := \left(\frac{\frac{\frac{\overline{\Gamma, y : A \vdash y : A; \beta : B} \text{ ax}}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A, \beta : B} \text{ der}}{\Gamma \vdash \mu(y, \beta). [\alpha] y : A \rightarrow_c B; \alpha : A} \text{ I-}\rightarrow_c \right)$$

where $\Gamma = x : (A \rightarrow_c B) \rightarrow_c A$.

Then

$$\frac{\frac{\frac{\overline{\Gamma \vdash x : (A \rightarrow_c B) \rightarrow_c A; \alpha : A} \text{ ax} \quad \vdots \quad \frac{\frac{\overline{\Gamma, y : A \vdash y : A; \cdot} \text{ ax}}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A} \text{ der}}{\Gamma \vdash x [\mu(y, \beta). [\alpha] y, y. [\alpha] y] : \perp; \alpha : A} \text{ E-}\rightarrow_c}}{\emptyset \vdash \mu(x, \alpha). x [\mu(y, \beta). [\alpha] y, y. [\alpha] y] : ((A \rightarrow_c B) \rightarrow_c A) \rightarrow_c A; \cdot} \text{ I-}\rightarrow_c$$

Peirce typed!

Let

$$\pi := \left(\frac{\frac{\frac{\Gamma, y : A \vdash y : A; \beta : B}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A, \beta : B} \text{ax}}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A, \beta : B} \text{der}}{\Gamma, y : A \vdash \#[\alpha] y : B; \alpha : A, \beta : B} W_i}{\Gamma \vdash \lambda y. \#[\alpha] y : A \rightarrow_i B; \alpha : A} I \rightarrow_i \right)$$

where $\Gamma = x : (A \rightarrow_i B) \rightarrow_i A$.

Let

$$\pi := \left(\frac{\frac{\frac{\Gamma, y : A \vdash y : A; \beta : B}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A, \beta : B} \text{ax}}{\Gamma, y : A \vdash \#[\alpha] y : B; \alpha : A, \beta : B} \text{der}}{\Gamma \vdash \lambda y. \#[\alpha] y : A \rightarrow_i B; \alpha : A} \text{W}_i}{\Gamma \vdash \lambda y. \#[\alpha] y : A \rightarrow_i B; \alpha : A} \text{I} \rightarrow_i \right)$$

where $\Gamma = x : (A \rightarrow_i B) \rightarrow_i A$.

Then

$$\frac{\frac{\frac{\Gamma \vdash x : (A \rightarrow_i B) \rightarrow_i A; \alpha : A}{\Gamma, y : A \vdash y : A; \cdot} \text{ax}}{\Gamma, y : A \vdash [\alpha] y : \perp; \alpha : A} \text{der}}{\Gamma \vdash x [\lambda y. \#[\alpha] y, y. [\alpha] y] : \perp; \alpha : A} \text{E} \rightarrow_c}{\emptyset \vdash \mu(x, \alpha). x [\lambda y. \#[\alpha] y, y. [\alpha] y] : ((A \rightarrow_i B) \rightarrow_i A) \rightarrow_c A; \cdot} \text{I} \rightarrow_c$$

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

What is Modal Logic?

Carlos _____ handsome.

What is Modal Logic?

Classical logic: truth

Carlos _____ *is* _____ handsome.

What is Modal Logic?

Classical logic: truth

Carlos _____ *is not* _____ handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is necessarily handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos _____ handsome.
is necessarily
possibly

What is Modal Logic?

Modal logic: qualifies truth

Carlos _____ *is necessarily* handsome.

possibly



alethic interpretation

What is Modal Logic?

Modal logic: qualifies truth

Carlos is known to be handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is known to be handsome. (by me)



epistemic interpretation

What is Modal Logic?

Modal logic: qualifies truth

Carlos is believed to be handsome. (by me)



doxastic interpretation

What is Modal Logic?

Modal logic: qualifies truth

Carlos is obliged to be handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos is obliged to be handsome.

permission
prohibition



deontic interpretation

What is Modal Logic?

Modal logic: qualifies truth

Carlos _____ *is now* _____ handsome.

What is Modal Logic?

Modal logic: qualifies truth

Carlos _____ *is now* _____ handsome.

will be



temporal interpretation

Alethic interpretation

Carlos is necessarily handsome.

Alethic interpretation

necessarily Carlos *is* _____ handsome.

Alethic interpretation

p = Carlos *is* handsome

necessarily p

Alethic interpretation

p = Carlos *is* handsome

$\Box p$

Alethic interpretation

Carlos is possibly handsome.

Alethic interpretation

possibly Carlos *is* _____ handsome.

Alethic interpretation

p = Carlos *is* handsome

possibly p

Alethic interpretation

p = Carlos *is* handsome

$\diamond p$

Truth table

A	B	$A \rightarrow B$
1	1	1
1	0	0
0	1	1
0	0	1

Truth table

p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

Truth tables

w

<i>p</i>	<i>q</i>	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

Generalizing

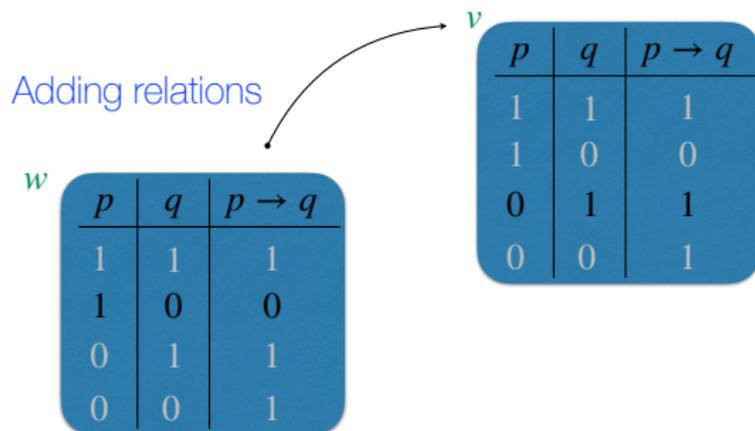
w

p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

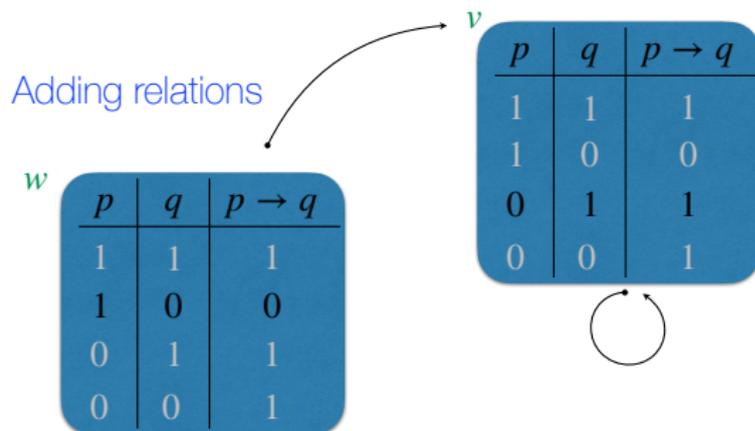
v

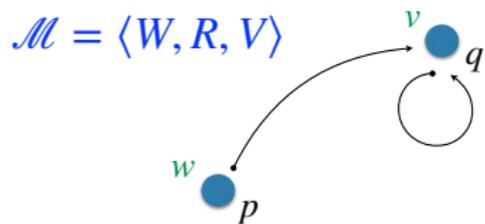
p	q	$p \rightarrow q$
1	1	1
1	0	0
0	1	1
0	0	1

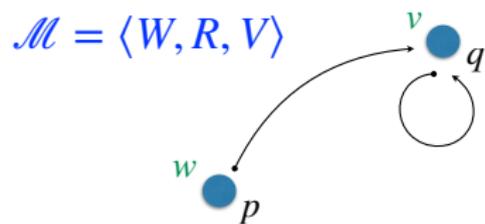
Relational models



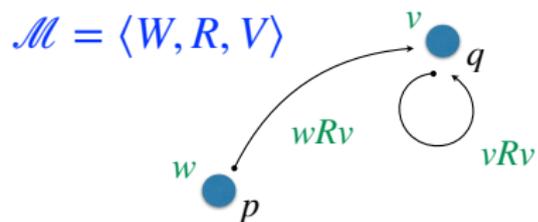
Relational models



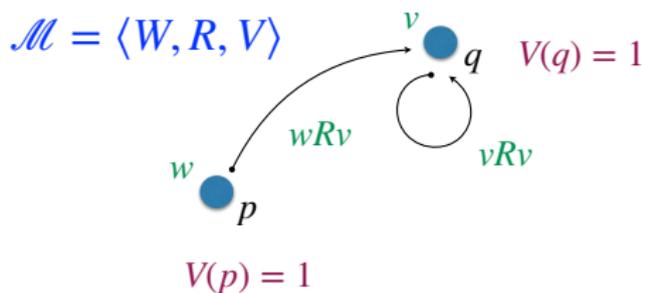




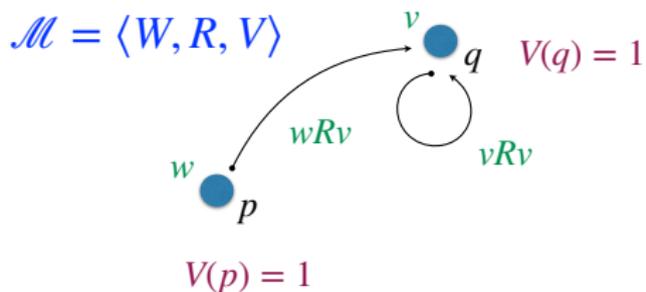
W is a non-empty set of possible worlds.



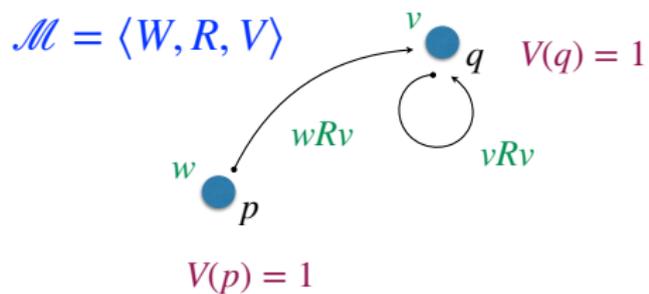
R is the *relative accessibility* relation:
from the point of view of w , v is possible.



V assigns a truth value to a propositional variable at a world.

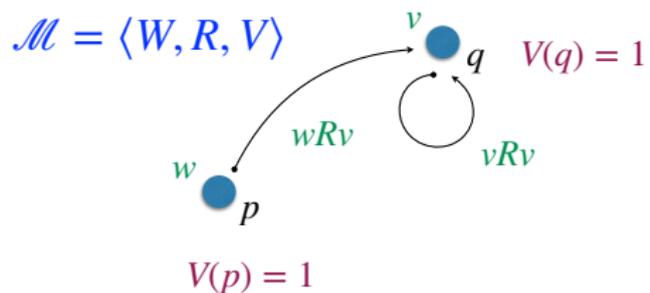


For non-atomic propositional formulas:
Just check the truth table
in each world!

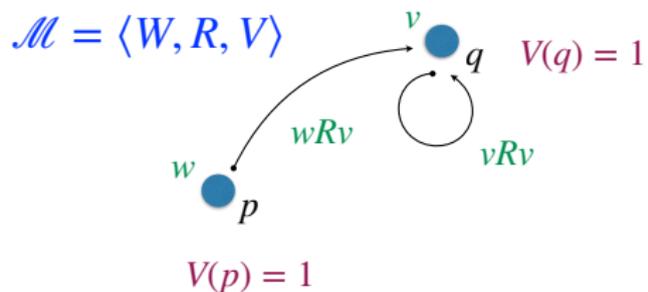


$$\mathcal{M}, w \not\models p \rightarrow q$$

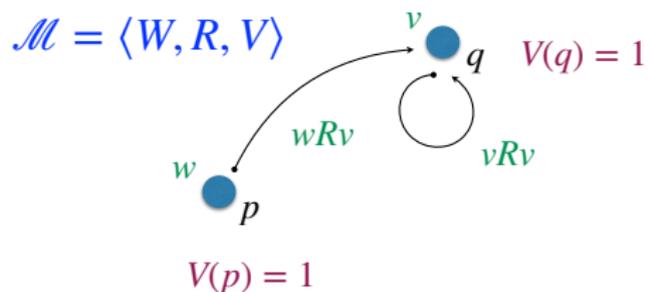
$$\mathcal{M}, v \models p \rightarrow q$$



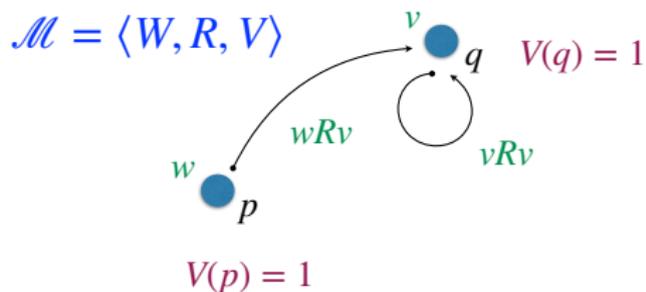
How about modal formulas?



A is *necessary at a world u* provided A is *true at every* possible world from u .



A is *possible at a world u* provided A is *true at some* possible world from u .



$$\mathcal{M}, w \not\models \Box p$$

$$\mathcal{M}, v \not\models \Box p$$

$$\mathcal{M}, w \not\models \Box q$$

$$\mathcal{M}, v \not\models \Box q$$

$$\mathcal{M}, w \not\models \Box (p \rightarrow q)$$

$$\mathcal{M}, v \not\models \Box (p \rightarrow q)$$

$\mathcal{M}, w \Vdash p$	iff	$p \in V(w)$;
$\mathcal{M}, w \Vdash \perp$		never holds;
$\mathcal{M}, w \Vdash \neg A$	iff	$\mathcal{M}, w \not\Vdash A$;
$\mathcal{M}, w \Vdash A \wedge B$	iff	$\mathcal{M}, w \Vdash A$ and $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash A \vee B$	iff	$\mathcal{M}, w \Vdash A$ or $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash A \rightarrow B$	iff	$\mathcal{M}, w \not\Vdash A$ or $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash \Box A$	iff	for all v . wRv implies $\mathcal{M}, v \Vdash A$;
$\mathcal{M}, w \Vdash \Diamond A$	iff	there exists v . wRv and $\mathcal{M}, v \Vdash A$.

Relational models for intuitionistic logic

$\mathcal{M}, w \Vdash p$	iff	$p \in V(w)$;
$\mathcal{M}, w \Vdash \perp$		never holds;
$\mathcal{M}, w \Vdash \neg A$	iff	for all $v. w \leq v. \mathcal{M}, v \not\Vdash A$;
$\mathcal{M}, w \Vdash A \wedge B$	iff	$\mathcal{M}, w \Vdash A$ and $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash A \vee B$	iff	$\mathcal{M}, w \Vdash A$ or $\mathcal{M}, w \Vdash B$;
$\mathcal{M}, w \Vdash A \rightarrow B$	iff	for all $v. w \leq v. \mathcal{M}, v \Vdash A$ implies $\mathcal{M}, v \Vdash B$.

Outline

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

Classical Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ **Duality** by De Morgan laws and $\neg\Box A = \Diamond\neg A$
- ▶ Axioms: **classical** propositional logic and
k: $\Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$

- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: Relational structures (W, R)

a non-empty set W of **worlds**;

a binary relation $R \subseteq W \times W$;

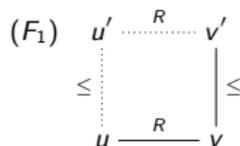
Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ **Independence** of the modalities
- ▶ Axioms: **intuitionistic** propositional logic and
k: $\Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$

- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: **B**irelational structures (W, R, \leq)

- a non-empty set W of **w**orlds;
- a binary relation $R \subseteq W \times W$;
- a **p**reorder \leq on W .



Intuitionistic Modal Logic

► Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$

► **Independence** of the modalities

► Axioms: **intuitionistic** propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B) \quad \text{CK (Fitch 1948)}$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

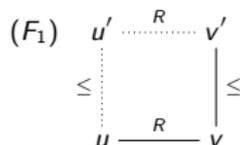
► Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

► Semantics: **B**irelational structures (W, R, \leq)

a non-empty set W of **w**orlds;

a binary relation $R \subseteq W \times W$;

a **p**reorder \leq on W .



Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ Independence of the modalities
- ▶ Axioms: intuitionistic propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

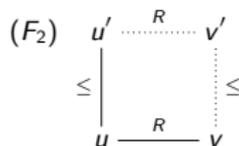
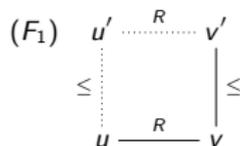
$$k_3: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B)$$

$$k_5: \neg \Diamond \perp$$

- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: Birelational structures (W, R, \leq)

- a non-empty set W of worlds;
- a binary relation $R \subseteq W \times W$;
- a preorder \leq on W .



Intuitionistic Modal Logic

► Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$

► **Independence** of the modalities

► Axioms: **intuitionistic** propositional logic and

$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$ IK (Plotkin and Stirling 1986)

$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$

$k_3: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B)$

$k_4: (\Diamond A \rightarrow \Box B) \rightarrow \Box(A \rightarrow B)$

$k_5: \neg \Diamond \perp$

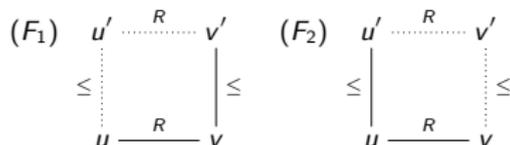
► Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

► Semantics: **B**irelational structures (W, R, \leq)

a non-empty set W of **w**orlds;

a binary relation $R \subseteq W \times W$;

a **p**reorder \leq on W .



$x \models \Box A \Leftrightarrow \forall y, z. \text{ if } x \leq y \ \& \ y R z \text{ then } z \models A$

Intuitionistic Modal Logic

- ▶ Formulas: $A ::= p \mid \perp \mid A \wedge A \mid A \vee A \mid A \rightarrow A \mid \Box A \mid \Diamond A$
- ▶ Independence of the modalities
- ▶ Axioms: intuitionistic propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

$$k_3: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B)$$

$$k_4: (\Diamond A \rightarrow \Box B) \rightarrow \Box(A \rightarrow B)$$

$$k_5: \neg \Diamond \perp$$

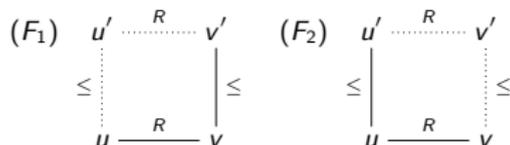
- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: Birelational structures (W, R, \leq)

a non-empty set W of worlds;

a binary relation $R \subseteq W \times W$;

a preorder \leq on W .



$$x \vDash \Box A \Leftrightarrow \forall y, z. \text{ if } x \leq y \text{ \& } y R z \text{ then } z \vDash A$$

$$x \vDash \Diamond A \Leftrightarrow \exists y. x R y \text{ and } y \vDash A$$

Axioms: classical propositional logic and

$$k: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

Sequent system: classical sequent calculus and

$$k_{\Box} \frac{\Gamma \vdash A}{\Box \Gamma \vdash \Box A}$$

Axioms: intuitionistic propositional logic and

$$k: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

Sequent system: intuitionistic sequent calculus and

$$k_{\Box} \frac{\Gamma \vdash A}{\Box \Gamma \vdash \Box A}$$

Axioms: intuitionistic propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

Sequent system: intuitionistic sequent calculus and

$$k_{\Box} \frac{\Gamma \vdash A}{\Box \Gamma \vdash \Box A} \quad k_{\Diamond} \frac{\Gamma, A \vdash B}{\Box \Gamma, \Diamond A \vdash \Diamond B}$$

Axioms: intuitionistic propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

$$k_3: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B)$$

$$k_5: \neg \Diamond \perp$$

Sequent system: intuitionistic sequent calculus and

$$k_{\Box} \frac{\Gamma \vdash \Delta}{\Box \Gamma \vdash \Box \Delta} \quad k_{\Diamond} \frac{\Gamma, A \vdash \Delta}{\Box \Gamma, \Diamond A \vdash \Diamond \Delta}$$

Intuitionistic modal proof theory

Axioms: intuitionistic propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

$$k_3: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B)$$

$$k_4: (\Diamond A \rightarrow \Box B) \rightarrow \Box(A \rightarrow B)$$

$$k_5: \neg \Diamond \perp$$

Sequent system: intuitionistic sequent calculus and

$$k_{\Box} \frac{\Gamma \vdash A}{\Box \Gamma \vdash \Box A} \quad k_{\Diamond} \frac{\Gamma, A \vdash \Delta}{\Box \Gamma, \Diamond A \vdash \Diamond \Delta}$$

Problem? k_4 is not derivable.

- ▶ not a problem for modal type theory...

Intuitionistic modal proof theory

Axioms: intuitionistic propositional logic and

$$k_1: \Box(A \rightarrow B) \rightarrow (\Box A \rightarrow \Box B)$$

$$k_2: \Box(A \rightarrow B) \rightarrow (\Diamond A \rightarrow \Diamond B)$$

$$k_3: \Diamond(A \vee B) \rightarrow (\Diamond A \vee \Diamond B)$$

$$k_4: (\Diamond A \rightarrow \Box B) \rightarrow \Box(A \rightarrow B)$$

$$k_5: \neg \Diamond \perp$$

Sequent system: intuitionistic sequent calculus and

$$k_{\Box} \frac{\Gamma \vdash A}{\Box \Gamma \vdash \Box A} \quad k_{\Diamond} \frac{\Gamma, A \vdash \Delta}{\Box \Gamma, \Diamond A \vdash \Diamond \Delta}$$

Problem? k_4 is not derivable.

▶ not a problem for modal type theory...

labeled sequent system: (Simpson 1994)

$$\begin{array}{l} \Box_L \frac{xRy, \Gamma, x : \Box A, y : A \Rightarrow z : B}{xRy, \Gamma, x : \Box A \Rightarrow z : B} \quad \Box_R \frac{xRy, \Gamma \Rightarrow y : A}{\Gamma \Rightarrow x : \Box A} \quad y \text{ is fresh} \\ \Diamond_L \frac{xRy, \Gamma, y : A \Rightarrow z : B}{\Gamma, x : \Diamond A \Rightarrow z : B} \quad y \text{ is fresh} \quad \Diamond_R \frac{xRy, \Gamma \Rightarrow y : A}{xRy, \Gamma \Rightarrow x : \Diamond A} \end{array}$$

Outline

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

$$[\Box A]_x = \forall y(R(x, y) \rightarrow [A]_y) \quad [\Diamond A]_x = \exists y(R(x, y) \wedge [A]_y)$$

$$[\Box A]_x = \forall y(R(x, y) \rightarrow [A]_y) \quad [\Diamond A]_x = \exists y(R(x, y) \wedge [A]_y)$$

$\mathcal{M}, w \models \Box A$ iff for all v such that wRv , $\mathcal{M}, v \models A$.

$\mathcal{M}, w \models \Diamond A$ iff there exists v such that wRv and $\mathcal{M}, v \models A$.

$R(x, y)$ represents the **accessibility relation** R in a Kripke frame.

$$[\Box A]_x = \forall y(R(x, y) \rightarrow [A]_y) \quad [\Diamond A]_x = \exists y(R(x, y) \wedge [A]_y)$$

$$\vdash_{OL} A \quad \text{iff} \quad \vdash_{ML} \forall x.[A]_x$$

- ▶ ML = classical logic \rightsquigarrow OL = classical modal logic K.
- ▶ ML = intuitionistic logic \rightsquigarrow OL = intuitionistic modal logic IK.
- ▶ ML = Ecumenical logic \rightsquigarrow OL = Ecumenical modal logic EK.

$$[\Box A]_x^e = \forall y(R(x, y) \rightarrow_i [A]_y^e)$$

$$[\Diamond_i A]_x^e = \exists_i y(R(x, y) \wedge [A]_y^e) \quad [\Diamond_c A]_x^e = \exists_c y(R(x, y) \wedge [A]_y^e)$$



$$[\Box A]_x^e = \forall y(R(x, y) \rightarrow_i [A]_y^e)$$

$$[\Diamond_i A]_x^e = \exists_i y(R(x, y) \wedge [A]_y^e) \quad [\Diamond_c A]_x^e = \exists_c y(R(x, y) \wedge [A]_y^e)$$

- ▶ $\Diamond_c A \Leftrightarrow_i \neg \Box \neg A$ but $\Diamond_i A \not\Leftrightarrow_i \neg \Box \neg A$.
- ▶ Restricted to the classical fragment: \Box and \Diamond_c are duals.

Ecumenical Modal Logic

- Formulas: $A ::= p_i \mid p_c \mid \perp \mid A \wedge A \mid A \vee_i A \mid A \vee_c A \mid A \rightarrow_i A \mid A \rightarrow_c A \mid \Box A \mid \Diamond_i A \mid \Diamond_c A$

- Independence** of the modalities

- Axioms: **ecumenical** propositional logic and

$$k_1: \Box(A \rightarrow_i B) \rightarrow_i (\Box A \rightarrow_i \Box B) \quad \text{EK (Marin et al. 2020)}$$

$$k_2: \Box(A \rightarrow_i B) \rightarrow_i (\Diamond_i A \rightarrow_i \Diamond_i B)$$

$$k_3: \Diamond_i(A \vee_i B) \rightarrow_i (\Diamond A \vee_i \Diamond B)$$

$$k_4: (\Diamond_i A \rightarrow_i \Box B) \rightarrow_i \Box(A \rightarrow_i B)$$

$$k_5: \neg \Diamond_i \perp$$

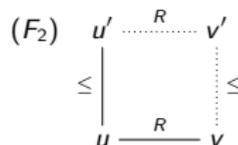
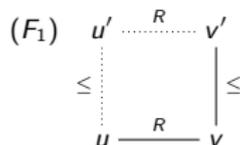
- Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- Semantics: **Ecumenical Birelational structures** (W, R, \leq)

a non-empty set W of **worlds**;

a binary relation $R \subseteq W \times W$;

a **preorder** \leq on W .



Ecumenical Modal Logic

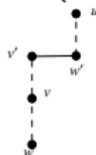
- ▶ Formulas: $A ::= p_i \mid p_c \mid \perp \mid A \wedge A \mid A \vee_i A \mid A \vee_c A \mid A \rightarrow_i A \mid A \rightarrow_c A \mid \Box A \mid \Diamond_i A \mid \Diamond_c A$
- ▶ **Independence** of the modalities
- ▶ Axioms: **ecumenical** propositional logic and

$$\begin{aligned}k_1: & \Box(A \rightarrow_i B) \rightarrow_i (\Box A \rightarrow_i \Box B) && \text{EK (Marin et al. 2020)} \\k_2: & \Box(A \rightarrow_i B) \rightarrow_i (\Diamond_i A \rightarrow_i \Diamond_i B) \\k_3: & \Diamond_i(A \vee_i B) \rightarrow_i (\Diamond A \vee_i \Diamond B) \\k_4: & (\Diamond_i A \rightarrow_i \Box B) \rightarrow_i \Box(A \rightarrow_i B) \\k_5: & \neg \Diamond_i \perp\end{aligned}$$

- ▶ Rules: modus ponens: $\frac{A \quad A \rightarrow B}{B}$ necessitation: $\frac{A}{\Box A}$

- ▶ Semantics: **Ecumenical Birelational structures** (W, R, \leq)

- a non-empty set W of **worlds**;
- a binary relation $R \subseteq W \times W$;
- a **preorder** \leq on W .



$$\mathcal{M}, w \models_E \Diamond_c A \text{ iff } \forall v \geq w. \exists u. v (\leq \circ R \circ \leq) u, \mathcal{M}, u \models_E A$$

Labeled modal rules:

$$\frac{x : \Box \neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \Diamond_c A} \Diamond_c R$$

$$\frac{x R y, \Gamma \vdash y : A}{\Gamma \vdash x : \Box A} \Box R$$

$$\frac{x R y, \Gamma \vdash y : A}{x R y, \Gamma \vdash x : \Diamond_i A} \Diamond_i R$$

Labeled modal rules:

$$\frac{x : \Box \neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \Diamond_c A} \Diamond_c R$$

$$\frac{x R y, \Gamma \vdash y : A}{\Gamma \vdash x : \Box A} \Box R$$

$$\frac{x R y, \Gamma \vdash y : A}{x R y, \Gamma \vdash x : \Diamond_i A} \Diamond_i R$$

Labeled modal rules:

$$\frac{x : \Box \neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \Diamond_c A} \Diamond_c R$$

$$\frac{x R y, \Gamma \vdash y : A}{\Gamma \vdash x : \Box A} \Box R$$

$$\frac{x R y, \Gamma \vdash y : A}{x R y, \Gamma \vdash x : \Diamond_i A} \Diamond_i R$$

Labeled modal rules:

$$\frac{x : \Box \neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \Diamond_c A} \quad \Diamond_c R$$

$$\frac{x R y, \Gamma \vdash y : A}{\Gamma \vdash x : \Box A} \quad \Box R$$

$$\frac{x R y, \Gamma \vdash y : A}{x R y, \Gamma \vdash x : \Diamond_i A} \quad \Diamond_i R$$

Extensions:

Axiom	Condition	First-Order Formula
T : $\Box A \rightarrow_i A \wedge A \rightarrow_i \Diamond_i A$	Reflexivity	$\forall x. R(x, x)$
4 : $\Box A \rightarrow_i \Box \Box A \wedge \Diamond_i \Diamond_i A \rightarrow_i \Diamond_i A$	Transitivity	$\forall x, y, z. (R(x, y) \wedge R(y, z)) \rightarrow_i R(x, z)$
5 : $\Box A \rightarrow_i \Box \Diamond_i A \wedge \Diamond_i \Box A \rightarrow_i \Diamond_i A$	Euclideaness	$\forall x, y, z. (R(x, y) \wedge R(x, z)) \rightarrow_i R(y, z)$
B : $A \rightarrow_i \Box \Diamond_i A \wedge \Diamond_i \Box A \rightarrow_i A$	Symmetry	$\forall x, y. R(x, y) \rightarrow_i R(y, x)$

Labeled modal rules:

$$\frac{x : \Box \neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \Diamond_c A} \quad \Diamond_c R$$

$$\frac{xRy, \Gamma \vdash y : A}{\Gamma \vdash x : \Box A} \quad \Box R$$

$$\frac{xRy, \Gamma \vdash y : A}{xRy, \Gamma \vdash x : \Diamond_i A} \quad \Diamond_i R$$

Extensions:

Axiom	Condition	First-Order Formula
T : $\Box A \rightarrow_i A \wedge A \rightarrow_i \Diamond_i A$	Reflexivity	$\forall x. R(x, x)$
4 : $\Box A \rightarrow_i \Box \Box A \wedge \Diamond_i \Diamond_i A \rightarrow_i \Diamond_i A$	Transitivity	$\forall x, y, z. (R(x, y) \wedge R(y, z)) \rightarrow_i R(x, z)$
5 : $\Box A \rightarrow_i \Box \Diamond_i A \wedge \Diamond_i \Box A \rightarrow_i \Diamond_i A$	Euclideaness	$\forall x, y, z. (R(x, y) \wedge R(x, z)) \rightarrow_i R(y, z)$
B : $A \rightarrow_i \Box \Diamond_i A \wedge \Diamond_i \Box A \rightarrow_i A$	Symmetry	$\forall x, y. R(x, y) \rightarrow_i R(y, x)$

Rules:

$$\frac{xRx, \Gamma \vdash w : C}{\Gamma \vdash w : C} \quad T$$

$$\frac{xRz, \Gamma \vdash w : C}{xRy, yRz, \Gamma \vdash w : C} \quad 4$$

$$\frac{yRz, \Gamma \vdash w : C}{xRy, xRz, \Gamma \vdash w : C} \quad 5$$

$$\frac{yRx, \Gamma \vdash w : C}{xRy, \Gamma \vdash w : C} \quad B$$

Crossing the fine line!

Easy to prove: $\vdash_{\text{labEK}} \times : \Box A \rightarrow_i \neg \Diamond_i \neg A$.

Crossing the fine line!

Easy to prove: $\vdash_{\text{labEK}} \times : \Box A \rightarrow_i \neg\Diamond_i\neg A$.

Assume $T + \neg\Diamond_i\neg A \rightarrow_i \Box A$. Then

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

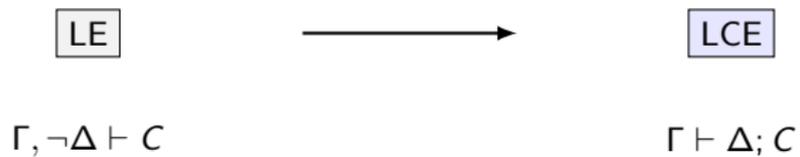
Purity!

Concluding

LE

$\Gamma, \neg\Delta \vdash C$

Getting rid of negation



Getting rid of negation

LE



LCE

$\Gamma, \neg\Delta \vdash C$

$\Gamma \vdash \Delta; C$

$\frac{\Gamma, A \vdash B}{\Gamma \vdash A \rightarrow_i B} \rightarrow_i R$

Getting rid of negation

LE



LCE

$$\frac{\Gamma, \neg\Delta \vdash C}{\frac{\Gamma, A \vdash B}{\Gamma \vdash A \rightarrow_i B} \rightarrow_i R} \rightarrow_i R$$

$$\frac{\Gamma \vdash \Delta; C}{\frac{\Gamma, A \vdash \Delta; B}{\Gamma \vdash \Delta; A \rightarrow_i B} \rightarrow_i R} \rightarrow_i R$$

Getting rid of negation

LE



LCE

$$\frac{\Gamma, \neg\Delta \vdash C}{\Gamma, A \vdash B} \rightarrow_i R$$
$$\frac{\Gamma, A, \neg B \vdash \perp}{\Gamma \vdash A \rightarrow_c B} \rightarrow_c R$$

$$\frac{\Gamma \vdash \Delta; C}{\Gamma, A \vdash \Delta; B} \rightarrow_i R$$
$$\frac{\Gamma, A \vdash \Delta; B}{\Gamma \vdash \Delta; A \rightarrow_i B} \rightarrow_i R$$

Getting rid of negation

LE



LCE

$$\frac{\Gamma, \neg\Delta \vdash C}{\Gamma, A \vdash B} \rightarrow_i R$$
$$\frac{\Gamma, A, \neg B \vdash \perp}{\Gamma \vdash A \rightarrow_c B} \rightarrow_c R$$

$$\frac{\Gamma \vdash \Delta; C}{\Gamma, A \vdash \Delta; B} \rightarrow_i R$$
$$\frac{\Gamma, A \vdash B, \Delta; \cdot}{\Gamma \vdash A \rightarrow_c B, \Delta; \cdot} \rightarrow_c R$$

Getting rid of negation

LE



LCE

$$\frac{\Gamma, \neg\Delta \vdash C}{\Gamma, A \vdash B} \rightarrow_i R$$
$$\frac{\Gamma, A, \neg B \vdash \perp}{\Gamma \vdash A \rightarrow_c B} \rightarrow_c R$$

$$\frac{\Gamma \vdash \Delta; C}{\Gamma, A \vdash \Delta; B} \rightarrow_i R$$
$$\frac{\Gamma, A \vdash B, \Delta; \cdot}{\Gamma \vdash A \rightarrow_c B, \Delta; \cdot} \rightarrow_c R$$

labEK

$$\frac{x : \Box\neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \Diamond_c A} \Diamond_c R$$

Getting rid of negation

LE



LCE

$$\frac{\Gamma, \neg\Delta \vdash C}{\Gamma, A \vdash B} \rightarrow_i R$$

$$\frac{\Gamma, A, \neg B \vdash \perp}{\Gamma \vdash A \rightarrow_c B} \rightarrow_c R$$

$$\frac{\Gamma \vdash \Delta; C}{\Gamma, A \vdash \Delta; B} \rightarrow_i R$$

$$\frac{\Gamma, A \vdash B, \Delta; \cdot}{\Gamma \vdash A \rightarrow_c B, \Delta; \cdot} \rightarrow_c R$$

labEK



Pure labEK

$$\frac{x : \Box\neg A, \Gamma \vdash x : \perp}{\Gamma \vdash x : \Diamond_c A} \Diamond_c R$$

$$\frac{xRy, \Gamma \vdash y : A, x : \Diamond_c A, \Delta; \cdot}{xRy, \Gamma \vdash x : \Diamond_c A, \Delta; \cdot} \Diamond_c R$$

Outline

Ecumenism

Ecumenical natural deduction

Towards purity

Ecumenical terms

Modalities

The challenge of constructive modal logic

Ecumenical modal logic

Purity!

Concluding

- ▶ **Real Ecumenical Mathematics!!!** We know that if all operators have a constructive “reading”, the axiom of choice is a theorem in Martin-Löf Type Theory. But what would happen if we have hybrid readings of these same operators?

The ecumenical future

- ▶ **Real Ecumenical Mathematics!!!** We know that if all operators have a constructive “reading”, the axiom of choice is a theorem in Martin-Löf Type Theory. But what would happen if we have hybrid readings of these same operators?
- ▶ **Applications in Computer Science!!!**

The ecumenical future

- ▶ **Real Ecumenical Mathematics!!!** We know that if all operators have a constructive “reading”, the axiom of choice is a theorem in Martin-Löf Type Theory. But what would happen if we have hybrid readings of these same operators?
- ▶ **Applications in Computer Science!!!**
- ▶ **New ecumenical codifications.** We have showned several ecumenical systems for classical and intuitionistic logic. What about other logics?
 - ▶ Barroso-Nascimento has an ecumenical system for intuitionistic and minimal logic;
 - ▶ Sernada and Rasga have an ecumenical system for intuitionistic logic and classical S4;
 - ▶ Rasga and Sernadas: how to systematically connect translations to ecumenical systems and propose an ecumenical system for classical logic and Jaskowski's paraconsistent logic.

The ecumenical future

- ▶ **Real Ecumenical Mathematics!!!** We know that if all operators have a constructive “reading”, the axiom of choice is a theorem in Martin-Löf Type Theory. But what would happen if we have hybrid readings of these same operators?
- ▶ **Applications in Computer Science!!!**
- ▶ **New ecumenical codifications.** We have showned several ecumenical systems for classical and intuitionistic logic. What about other logics?
 - ▶ Barroso-Nascimento has an ecumenical system for intuitionistic and minimal logic;
 - ▶ Sernada and Rasga have an ecumenical system for intuitionistic logic and classical S4;
 - ▶ Rasga and Sernadas: how to systematically connect translations to ecumenical systems and propose an ecumenical system for classical logic and Jaskowski's paraconsistent logic.
- ▶ **Semantics!!** Ongoing works with Victor Barroso-Nascimento, Luiz Carlos Pereira and Marcelo Coniglio.

The ecumenical future

- ▶ **Real Ecumenical Mathematics!!!** We know that if all operators have a constructive “reading”, the axiom of choice is a theorem in Martin-Löf Type Theory. But what would happen if we have hybrid readings of these same operators?
- ▶ **Applications in Computer Science!!!**
- ▶ **New ecumenical codifications.** We have showned several ecumenical systems for classical and intuitionistic logic. What about other logics?
 - ▶ Barroso-Nascimento has an ecumenical system for intuitionistic and minimal logic;
 - ▶ Sernada and Rasga have an ecumenical system for intuitionistic logic and classical S4;
 - ▶ Rasga and Sernadas: how to systematically connect translations to ecumenical systems and propose an ecumenical system for classical logic and Jaskowski's paraconsistent logic.
- ▶ **Semantics!!** Ongoing works with Victor Barroso-Nascimento, Luiz Carlos Pereira and Marcelo Coniglio.
- ▶ etc!!!

Obrigada!!!

Gracias!!!

Taing mhòr!!!

